

# CALIFORNIA PODIATRIC MEDICAL ASSOCIATION

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*Remember; the legislative pen can write podiatry into, or out of, the law!*



**CPMA**

## **REGISTRATION FORM 2018 LEGISLATIVE LEADERSHIP CONFERENCE: A DAY AT THE LEGISLATURE WEDNESDAY, APRIL 11, 2018 9AM TO 6:30PM\***

The Citizen Hotel • 920 J Street • Sacramento, CA  
Mayaheul Restaurant • 1200 K Street • Sacramento, CA

Please complete the information below and  
fax to **(916) 448-0258** or Email to [afinley@calpma.org](mailto:afinley@calpma.org)  
by **March 20, 2018**

Name *(First and Last)*

*(PLEASE Print Clearly)*

Home Address

City

State

Zip

Phone

Fax

Email

*I will attend the Legislative Conference*     *I will attend the Legislative Reception*

**Generously  
Sponsored by:**



**R H E T T**  
FOUNDATION

*\* Event schedule attached*



CALIFORNIA PODIATRIC MEDICAL ASSOCIATION

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## **EVENT SCHEDULE**

**2018 LEGISLATIVE LEADERSHIP CONFERENCE:**

**A DAY AT THE LEGISLATURE**

**WEDNESDAY, APRIL 11**

**9AM TO 6:30PM**

**Morning Briefing**

The Citizen Hotel

926 J Street

Sacramento, CA

**9:00 AM to 2 PM**

***Registration begins at 8AM***

**Meet with Legislators**

California State Capitol Building

1315 10th Street

Sacramento, CA

**2PM to 5PM**

**Legislative Reception**

Mayahuel Restaurant

1200 K Street

Sacramento, CA

**4:30PM to 6:30PM**

**2018 IS AN IMPORTANT ELECTION YEAR!**