

# CALIFORNIA PODIATRIC MEDICAL ASSOCIATION

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*Remember: The legislative pen can write podiatry into, or out of, the law!*



## REGISTRATION FORM

### 2019 LEGISLATIVE LEADERSHIP CONFERENCE: DAY AT THE LEGISLATURE WEDNESDAY, APRIL 3, 2019 9AM TO 7PM

The Citizen Hotel • 926 J Street • Sacramento, CA  
Mayahuel Restaurant • 1200 K Street • Sacramento, CA

Please complete the information below and  
fax to **(916) 448-0258** or Email to [afinley@calpma.org](mailto:afinley@calpma.org)  
by **March 12, 2019**

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Name (First and Last)

(Please Print Clearly)

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Home Address

City

State

Zip

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Phone

Fax

Email

I will attend the Legislative Conference  I will attend the Legislative Reception

CPMA utilizes faxes to disseminate important information to members. If you wish to no longer receive faxes from CPMA please fax form back with name and fax number to be removed to 916-448-0258, or call 800-794-8988.



**EVENT SCHEDULE**  
**2019 LEGISLATIVE LEADERSHIP CONFERENCE:**  
**A DAY AT THE LEGISLATURE**  
**WEDNESDAY, APRIL 3**  
**9AM TO 7:00PM**

**MORNING BRIEFING & LUNCH WITH LEADERS**

The Citizen Hotel  
926 J Street Sacramento, CA  
**9:00 AM to 2 PM**  
*Registration begins at 8AM*

**MEET WITH LEGISLATORS**

California State Capitol Building  
1315 10th Street  
Sacramento, CA  
**2PM to 5PM**

**LEGISLATIVE RECEPTION**

Mayahuel Restaurant  
1200 K Street Sacramento, CA  
**4:30PM to 7:00PM**